

RESOLUTION NO. 2018-11

**A RESOLUTION DEDICATING PORTIONS OF 16TH STREET AND POPE STREET
LOCATED WITHIN THE BOUNDARIES OF THE TOWN OF SILVER CITY
AS PUBLIC RIGHTS-OF-WAY**

Sponsored by Councilor Cynthia Ann Bettison

WHEREAS, the Town Council of the Town of Silver City, Grant County, New Mexico, has been advised that portions of 16th Street and Pope Street located within the Town do not have supporting documentation evidencing prior dedication as public rights-of-way despite years of such use; and

WHEREAS, the subject portions of 16th and Pope Streets run from the parcels of land donated to Bethel Development, Inc. for construction of senior citizen affordable housing to dedicated public rights-of-way, i.e. 16th Street to Juniper Street and Pope Street to 14th Street; and

WHEREAS, the Town Council has been further advised that this ministerial omission to properly identify those portions of 16th and Pope Streets as public rights-of-way has become an impediment to the issuance of title insurance to Bethel Development, Inc. insuring access to the property previously donated by the Town for a senior citizen affordable housing project; and

WHEREAS, the Town Council, upon advice of the Director of Community Development, finds that the portions of Pope and 16th Streets identified in Appendix “A”, attached hereto and incorporated herein, are in fact public rights-of-way for roadway, sidewalks and gutters and have been, and will continue to be, dedicated for public use as such;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Silver City, Grant County, New Mexico:

1. Those portions of Pope Street and 16th Street as identified in Appendix “A” hereto are reaffirmed as public rights-of-way for roadway, curbs, sidewalks and gutters and are to be used

as such for the benefit of the public.

2. That the Director of Community Development is instructed to include the portions thereof in the maps and catalogues of public rights-of-way in the Town for roadway, curbs, sidewalks and gutters.

///

///

PASSED, APPROVED AND ADOPTED this 27th day of February, 2018.

(Seal)

Ken Ladner, Mayor

Attest:

Ann L. Mackie, Town Clerk